## PATENT APPLICATION FEE DETERMINATION RECORD

Effective October 1, 2001

Application or Docket Number

1248-05818

| CLAIMS AS FILED - PART I (Column 1)  |  |  |                  |                    | (Column 2)                       |  |         | SMALL ENTITY TYPE           |                        | OTHER THAN OR SMALL ENTITY |                        |                        |
|--|--|--|------------------|--------------------|----------------------------------|--|---------|-----------------------------|------------------------|----------------------------|------------------------|------------------------|
| TOTAL CLAIMS   |  |  | 7                |                    |                                  |  | ſ       | RATE                        | FEE                    | ſ                          | RATE                   | FEE                    |
| FOR  |  |  | NUMBER FILED     |                    | NUMBER EXTRA                     |  |         | BASIC FEE                   | 370.00                 | OR                         | BASIC FEE              | 740.00                 |
| TOTAL CHARGEABLE CLAIMS  |  |  | minus 20=        |                    | *                                |  |         | X\$ 9=                      |                        | OR                         | X\$18=                 |                        |
| INDEPENDENT CLAIMS   |  |  | minus 3 =        |                    | *                                |  |         | X42=                        |                        | OR                         | X84=                   |                        |
| MU   | TIPLE DEPEN                                    | DENT CLAIM PF  | RESENT           |                    |                                  |  |         | +140=                       |                        | OR                         | +280=                  |                        |
| * If   | the difference                                 | in column 1 is I   | ess than ze      | ro, ente           | r "0" in o                       | olumn 2                                      | l       | TOTAL                       |                        | OR                         | TOTAL                  |                        |
|  | C  | LAIMS AS A   | MENDED - PART II |                    |                                  |  |         |                             |                        |                            | OTHER                  | THAN                   |
|  |  | (Column 1)   | (Colur           |                    |                                  | (Column 3)                                   |         | SMALL E                     | NTITY                  | OR .                       | SMALL                  |                        |
| AMENDMENT A  |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT                      |                  | NUM<br>PREVI       | HEST<br>1BER<br>OUSLY<br>FOR     | PRESENT<br>EXTRA                             |         | RATE                        | ADDI-<br>TIONAL<br>FEE |                            | RATE                   | ADDI-<br>TIONAL<br>FEE |
|  | Total  | *  | Minus            | **                 |                                  | =  | ]       | X\$ 9=                      |                        | OR                         | X\$18=                 |                        |
|  | Independent                                    | *  | Minus            | ***                |                                  | <u>                                     </u> |         | X42=                        |                        | OR                         | X84=                   |                        |
|  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |  |                  |                    |                                  |  | 1       | +140=.                      |                        | OR                         | +280=                  |                        |
|  |  |  |                  |                    |                                  |  |         | TOTAL                       |                        |                            | TOTAL<br>ADDIT. FEE    | 1.14                   |
|  |  |  | ADDIT. FEE       |                    |                                  | ADDII. PEE                                   | CV-95.W |                             |                        |                            |                        |                        |
| AMENDMENT B  |  | (Column 1) CLAIMS REMAINING AFTER AMENDMENT                    |                  | HIG<br>NUI<br>PREV | IMN 2) HEST MBER HOUSLY D FOR    | PRESENT<br>EXTRA                             |         | RATE                        | ADDI-<br>TIONAL<br>FEE |                            | RATE                   | ADDI-<br>TIONAL<br>FEE |
|  | Total  | *  | Minus            | **                 |                                  | =  |         | X\$ 9=                      | ,                      | OR                         | X\$18=                 |                        |
|  | Independent                                    | *  | Minus            | ***                |                                  | =  |         | X42=                        |                        | OR                         | X84=                   |                        |
| 5  | FIRST PRESENTATION OF MULTIPLE DEPENDEN        |  |                  |                    | IT CLAIM                         |  | J       |                             |                        |                            |                        |                        |
|  |  |  |                  |                    |                                  |  |         | +140=                       |                        | OR                         | +280=                  | 21,515                 |
|  |  |  |                  |                    |                                  |  |         | TOTAL<br>ADDIT. FEE         |                        | OR                         | TOTAL<br>ADDIT. FEE    |                        |
|  |  | (Column 1)   |                  |                    | ımn 2)                           | (Column 3)                                   | )_      |                             |                        | _                          |                        |                        |
| AMENDMENT C  |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT                      |                  | NUI<br>PREV        | HEST<br>MBER<br>YIOUSLY<br>D FOR | PRESENT<br>EXTRA                             |         | RATE                        | ADDI-<br>TIONAL<br>FEE |                            | RATE                   | ADDI-<br>TIONAL<br>FEE |
|  | Total  | *  | Minus            | **                 |                                  | =  |         | X\$ 9=                      |                        | OR                         | X\$18=                 |                        |
|  | Independent                                    | *  | Minus            | ***                |                                  | =  |         | X42=                        |                        | OR                         | X84=                   |                        |
| L  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |  |                  |                    |                                  |  |         | +140=                       | -                      | OR                         | +280=                  |                        |
| * If the entry in column 1 is less than the entry in column 2, write "0" in column 3.  ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20." |  |  |                  |                    |                                  |  |         |                             |                        | OR                         | TOTAL                  |                        |
| ***  | If the "Highest No                             | umber Previously P<br>umber Previously P<br>mber Previously Pa | aid For IN TH    | IS SPACE           | E is less that                   | an 3. enter "3."                             |         | ADDIT. FEE<br>und in the ap | propriate bo           |                            | ADDIT. FEE<br>olumn 1. |                        |